UNITED STATES BANKRUPTCY COURT FOR THE MIDDLE DISTRICT OF NORTH CAROLINA DURHAM DIVISION

In Re:

Chadwick Adams

Case No. 09-80092

Chapter 13

Social Security No. xxx-xx-0161 Address:133 Post Oak Lane, Raeford, NC 27330-

Debtor

SECOND MOTION TO MODIFY PLAN

NOW COMES the Debtor, by and through counsel undersigned, who moves, under authority of 11 U.S.C. § 1329, to modify the Chapter 13 plan in this case, and in support hereof, the Debtor shows unto this Court the following:

- 1. This case was filed on January 22, 2009, with the Chapter 13 plan being subsequently confirmed on April 21, 2009.
- 2. The Debtor proposes to modify the Chapter 13 plan in this case in the following respects:

From: \$630.00 per month.

To: \$630.00 per month through February 2011, followed thereafter by \$268.00 per month, starting in May 2011.

- 3. In addition, the Debtor requests a "waiver" to move his Chapter 13 plan payment delinquency to the end of the Chapter 13 plan for payment. As a condition of receiving these waivers the Debtor agrees that, should any subsequent payments be more than thirty (30) days delinquent within the twelve (12) months following the entry of this Order, that the Debtor's case may be dismissed without further hearing by the Court. The Debtor agrees that any Order allowing such waivers shall not be res judicata as to timely Motions for Relief filed by secured creditors in this case.
- 4. The changed circumstances that justify the proposed modification are as follows:
 - a. The Debtor's wife continues to suffer from lupus and kidney stones, making it difficult for her to maintain steady employment.
 - b. The Debtor and his wife had a child six (6) months ago.
 - c. The Debtor's income at his previous job, which was commission based, declined substantially. To compensate, the Debtor has enlisted with the United States Army,

at a lower, but more steady, income.

- 5. An Amended Schedule I for the Debtor is attached hereto and is incorporated hereto by reference.
- 6. An Amended Schedule J for the Debtor is attached hereto and is incorporated by reference.
- 7. The proposed modification conforms to the standards of confirmation set out in 11 U.S.C. §§ 1322 and 1325. This modification is feasible because of the following changes, as detailed on the attached Chapter 13 Worksheet:
 - a. Change in dividend to unsecured creditors.
 - b. Loss of disposable income.
 - c. Increase in expenses due to wife's medical condition and birth of a child.

Appended Application for an Additional Attorney Fee

8. Counsel for the Debtor further applies herein, in accordance with Bankruptcy Rule 2016(b), for approval an attorney fee in the amount of \$250.00 to pay for the reasonable value of the services rendered, and to be rendered, with respect to this motion to modify.

WHEREFORE, the Debtor prays that this Court grant his Motion, and modify the Chapter 13 plan accordingly. In addition, counsel undersigned requests that this Court approve a fee in the amount of \$250.00 to compensate undersigned for the services rendered or to be rendered with respect to this motion, said fee to be paid by the Chapter 13 Trustee as an administrative claim in this case.

Dated: March 15, 2011

LAW OFFICES OF JOHN T. ORCUTT, P.C.

/s Edward C. Boltz Edward C. Boltz North Carolina State Bar No.: 23003 6616-203 Six Forks Road Raleigh, N.C. 27615 (919) 847-9750

UNITED STATES BANKRUPTCY COURT FOR THE MIDDLE DISTRICT OF NORTH CAROLINA DURHAM DIVISION

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Debtor

CERTIFICATE OF SERVICE

I, Patty Cherigo, certify under penalty of perjury that I am, and at all times hereinafter mentioned was, more than eighteen (18) years of age and that on March 15, 2011, I served copies of the foregoing **SECOND MOTION TO MODIFY PLAN** electronically, or when unavailable, by regular first-class U.S. mail, addressed to the following parties:

Richard M. Hutson, II Chapter 13 Trustee Michael West U.S. Bankruptcy Administrator

Chadwick Adams 133 Post Oak Lane, Raeford, NC 27330-

All creditors with duly filed claims as listed on the attached Report of Claims Filed at the addresses listed thereon.

/s Patty Cherigo
Patty Cherigo

In re Chadwick Mills Cole Adams

Case No.

09-80092

Debtor(s)

SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S) - AMENDED

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

| Debtor's Marital Status: | phtor's Marital Status: DEPENDENTS OF DEBTO | | | | | | |
|---|--|---|------------------|-------------|------------------|--|--|
| Deotor's Marital Status. | RELATIONSHIP(S): | AGE(S): | | | | | |
| Married | child | • | 6 months | | | | |
| Employment: | DEBTOR | | SPOUSE | | | | |
| Occupation | Health Care Specialist | Medical Asst | t | | | | |
| Name of Employer | US Army | | Gastroenterolo | gy | | | |
| How long employed | 11 months | 6 months | | | | | |
| Address of Employer (NON Fort Bragg, NC 110 D | | (NON - FILIN 110 Dennis D Sanford, NC |) Drive | | | | |
| | age or projected monthly income at time case filed) | | DEBTOR | | SPOUSE | | |
| Monthly gross wages, salar Estimate monthly overtime | ry, and commissions (Prorate if not paid monthly) e | \$ - \$ - | 3,010.97 0.00 | <u>\$</u> — | 1,708.90 0.00 | | |
| • | , | Ť - | | · - | | | |
| 3. SUBTOTAL | | | 3,010.97 | | 1,708.90 | | |
| 4. LESS PAYROLL DEDUC | | <u> </u> | 222.42 | • | 204.24 | | |
| a. Payroll taxes and soci | ial security | \$ - | 322.13 | <u>\$</u> — | 284.31 | | |
| b. Insurance | | ð - | 22.69 | <u>\$</u> — | 0.00 | | |
| | c. Union dues d. Other (Specify): | | 0.00 | \$ — | 0.00 | | |
| d. Other (Specify): | | > | 0.00 | \$ _ | 0.00 | | |
| | | | 0.00 | \$ _ | 0.00 | | |
| 5. SUBTOTAL OF PAYROL | L DEDUCTIONS | \$_ | 344.82 | \$_ | 284.31 | | |
| 6. TOTAL NET MONTHLY | TAKE HOME PAY | \$_ | 2,666.15 | \$ | 1,424.59 | | |
| | ation of business or profession or farm (Attach detailed | d statement) \$_ | 0.00 | \$_ | 0.00 | | |
| 8. Income from real property | | \$_ | 0.00 | \$ _ | 0.00 | | |
| 9. Interest and dividends | | | 0.00 | \$ | 0.00 | | |
| dependents listed above | | s use or that of | 0.00 | \$ _ | 0.00 | | |
| 11. Social security or governr (Specify): | ment assistance | \$ | 0.00 | \$ | 0.00 | | |
| (-1/)/- | | \$ - | 0.00 | <u>\$</u> | 0.00 | | |
| 12. Pension or retirement inco | ome | | 0.00 | \$ | 0.00 | | |
| 13. Other monthly income | | - | | | | | |
| • | | \$_ | 0.00 | \$_ | 0.00 | | |
| | | \$ | 0.00 | \$ | 0.00 | | |
| 14. SUBTOTAL OF LINES 7 | 7 THROUGH 13 | \$_ | 0.00 | \$ | 0.00 | | |
| 15. AVERAGE MONTHLY | INCOME (Add amounts shown on lines 6 and 14) | \$_ | 2,666.15 | \$_ | 1,424.59 | | |
| 16. COMBINED AVERAGE MONTHLY INCOME: (Combine column totals from line 15) | | | \$ 4,090.74 | | | | |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document: **-NONE-**

In re Chadwick Mills Cole Adams

_____ Case No.

09-80092

Debtor(s)

SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S) - AMENDED

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 22C.

| ☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complexpenditures labeled "Spouse." | lete a separa | ite schedule of |
|--|----------------|-----------------|
| l. Rent or home mortgage payment (include lot rented for mobile home) | \$ | 610.00 |
| a. Are real estate taxes included? Yes No X | Ψ | 010.00 |
| b. Is property insurance included? | | |
| 2. Utilities: a. Electricity and heating fuel | \$ | 200.00 |
| b. Water and sewer | \$ | 35.00 |
| c. Telephone | \$ | 0.00 |
| d. Other See Detailed Expense Attachment | \$ | 320.00 |
| 3. Home maintenance (repairs and upkeep) | \$ | 50.00 |
| 4. Food | \$ | 500.00 |
| 5. Clothing | \$ | 69.00 |
| 6. Laundry and dry cleaning | \$ | 40.00 |
| 7. Medical and dental expenses | \$ | 180.00 |
| 8. Transportation (not including car payments) | \$ | 250.00 |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc. | \$ | 50.00 |
| 10. Charitable contributions | \$ | 250.00 |
| 11. Insurance (not deducted from wages or included in home mortgage payments) | | |
| a. Homeowner's or renter's | \$ | 25.00 |
| b. Life | \$ | 32.00 |
| c. Health | \$ | 51.74 |
| d. Auto | \$ | 150.00 |
| e. Other | \$ | 0.00 |
| 12. Taxes (not deducted from wages or included in home mortgage payments) | | |
| (Specify) Personal Property Taxes | \$ | 20.00 |
| (Specify) Personal Property Taxes 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan) | | |
| a. Auto | \$ | 0.00 |
| b. Other | \$ | 0.00 |
| c. Other | \$ | 0.00 |
| 14. Alimony, maintenance, and support paid to others | \$ | 0.00 |
| 15. Payments for support of additional dependents not living at your home | \$ | 0.00 |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement) | \$ | 0.00 |
| 17. Other See Detailed Expense Attachment | \$ | 1,258.00 |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) | \$ | 4,090.74 |
| 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document: None | | |
| 20. STATEMENT OF MONTHLY NET INCOME | - | |
| a. Average monthly income from Line 15 of Schedule I | \$ | 4,090.74 |
| b. Average monthly expenses from Line 18 above | \$ | 4,090.74 |
| c. Monthly net income (a. minus b.) | \$ | 0.00 |

In re Chadwick Mills Cole Adams

Case No. **09-80092**

Debtor(s)

SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S) - AMENDED **Detailed Expense Attachment**

| Cablevision | 120.00 |
|----------------------------------|--------------|
| Cellular Phone | \$ 200.00 |
| Total Other Utility Expenditures | \$ 320.00 |

Other Expenditures:

| Pet Expenses | \$ | 20.00 |
|---------------------------|------|---------|
| Emergencies/Miscellaneous | \$ | 100.00 |
| Personal Grooming | \$ | 100.00 |
| Ch. 13 Plan Payment | \$ | 268.00 |
| College Expenses | \$ | 220.00 |
| Child Care Expenses | \$ | 550.00 |
| Total Other Expenditures | \$ 1 | ,258.00 |

| CH. 13 PLAN - DEBTS SHEET (MIDDLE DISTRICT - STEP PLAN) | | | 1 | Date: 3/1/11 Lastname-SS#: Adams-0161-MTM | | | | |
|---|--|---|-----------------------|--|---|--|-----------------------------|---------------------------|
| RETAIN COLLATER M. A. PAY DIRECT OUTS DE PLAN | | | | Name of States of | *********** | | | |
| | Creditor Name | Sch D | | | | | | OLL VIERAE |
| l | Creditor Name | # | Description of | Collateral | c | reditor Name | : | Description of Collateral |
| - ⊑ | | | | | . | | | |
| Retain | | +- | | | <u> </u> | | | |
| | | | <u> </u> | | - | , . | | |
| | · · · · · · · · · · · · · · · · · · · | ╅─ | | | ╁ ├── | | | |
| | ARREARAGE CLAIMS ON REI | ON LIVE | /N. I. A. I. I. A. I. | | | CONTRACT CONSTRUCTIONS | Parina kananga | |
| | Creditor Name | Sch D | Аггеагаде | | REJECTED EXECUTORY C | | | CONTRACTS I FASES |
| | Cieditol IANUE | # | Amount | m8 (\$310) | Cr | editor Name | | Description of Collateral |
| | | ┪ | | | | | | |
| .5 | | + | ··· | 1900 | | · | | |
| Retain | | 1 | | | | | | |
| | | | | | | | - | |
| | | | | | | | | |
| | | + | | | | | | |
| | - | *************************************** | | J | | | | |
| | LTD - DOT on PRINCIPAL RESI | | | | | | | |
| | Creditor Name | Sch D | Mortgage Payment | Int. Rate | Adequate Protection | | imum Payment | Description of Collateral |
| Retain | | | | n/a | n/a | tsquari | aymem | |
| ez. | | | | n/a | п/а | | | |
| | | | | n/a | n/a | | | |
| | STD - SECURI D DEBTS (Retain C | offarer af 3 | CPay UMV Of Colls | iferal) | | | | |
| | Creditor Name | Sch D | FMV | Int. | Adequate | Mini | mum | |
| _ | | # | | Rate 7.00 | Protection | Equal P | ayment | Description of Collateral |
| Ketam | | † † | . | 7.00 | | | - | |
| _ | | + | | 7.00 | · | | | |
| | | | | 7.00 | - | | _ | |
| | STD - SECURED DEBTS & 910 CT | AIMS (Pa | v 100°) | *** | *************************************** | | Approximation of the second | |
| | Creditor Name | Sch D | Payoff | Int, Rate | Adequate | Mini | mum | D |
| ŀ | GMAC | # | Amount \$8,109 | l | Protection | Equal P | | Description of Collateral |
| Ketain | | ╁─┤- | 30,109 | 5.25 5.25 | \$81 | \$24 | 44 | 06 Chevy |
| ž | <u> </u> | - | | 5.25 | · · · · · · · · · · · · · · · · · · · | | | |
| | | | | 7.00 | | | | |
| | | | | 7.00 | | | | |
| VΓΊ | ORNEY LEFS (Unpaid Part) | | Amount | | | | | |
| Law | Offices of John T. Orcutt, P.C. | | \$313 | | PROPOS | ED CIL | XPTER | 13 PLAN |
| EC | URED TAXES | | Secured Amount | | | | | |
| IRS | Tax Liens | | | \$ | 268 | /month fo | r 36 | months, then |
| _ | l Property Taxes on Retained Realty | | | | | | | |
| _ | FCURED PRIORITY DEBTS | | Amount | s | N/A | /month fo | N/A | months.** |
| | Taxes | | | | | | | |
| | e Taxes | | | | | Defin | tions | |
| 1 Missian Toperty Taxes | | | | | | | | |
| | 500 D in The Humber of the secured area as fisted on Schedule D. | | | | | | | |
| | toquited mentally recequate i rotection payment. | | | | | | | |
| | * = Minimum of DMI x ACP, minus all co-sign protect debt. ** = Plan duration is subject to "Duration of Chapter 13 Plan" provision. | | | | | | | |
| 4446 | DMI = None(\$0) *** Co-sign protect on all debts so designated on filed schedules D, E and F | | | | £0. | | | |
| | Final_MD_Step (rev. 11/6/07) © Copyright by John T. Orcutt (Page 4 of 4) | | | | | | | |
| ther | ther Miscellaneous Provisions | | | | | | | |
| _ | | | | | | *************************************** | | |
| | | | | | | | | |
| . 151.5 | Parance de nere en | E a | | 92 | 70 29 Fi | ed 03/ | 15/11 | Page 7 of 7 |